



## Remembrance to Follow the Prayer



A Tasbīḥ or glorification to recite after the Ṣalāh. If you intend to make sunnah prayers (after Ḍḥuhr, Maḡḡrib and 'Ishā'), recite this portion first, stand and make your sunnahs, then recite the remainder of the tasbīḥ.

lāā 'ilāha 'illa-llāh (slowly 3x)  
muḡammadur-rasūlu-llāh 'alayhi ṣalātu-l-lāh

There is none worthy of worship but Allāh. Muḡammad is the Messenger of Allāh. Upon him be the prayer of Allāh.

Begin here if there are no sunnahs after the group prayer. [Phrases in brackets are optional.]

'astaghfiru-llāha-l-'aḡḡīma-l-ladḡī lāā 'ilāha 'illā  
hū al-ḡayyu-l-qayyūm wa 'atūbu 'ilayh

I ask forgiveness of God the Almighty. There is no god but He, the Living, Everlasting, and I turn to Him in repentance.

[allāhumma 'innā 'alā ḡḡikrika wa ṣḡukrika wa  
ḡusni 'ibādatika wa lā tajā'alnā rabbanā  
mina-l-ḡḡāfilīn. 'āmīn.]

[Oh Allāh! help us in Your remembrance and gratitude and to beautify Your worship; and do not make us, Oh our Lord, of the neglectful ones. Amin.]

'allāhumma 'anta-s-salām wa miḡka-s-salām  
wa 'ilayka ya'ūdu-s-salām  
tabārakta rabbanā wa ta'ālayta  
yā ḡḡa-l-jalāli wa-l-'ikrām

Oh Allāh! You are Peace, and from You comes Peace.  
Give us Peace (literally: to You returns the Peace).  
Blessed are You, Oh our Lord, and Most High  
Oh Owner of Majesty and Bounty!

[wa 'ilāhukum 'ilāhuḡw-wāḡidā  
lāā 'ilāha 'illā huwa-r-raḡmānu-r-raḡīm]

[There is no god, only one, Allāh. (literally: Your God is One God)  
There is no god but Allāh, the Merciful, the Compassionate.]  
(Qur'ān 1:163)

[a'ūdhu bi-llāhi mina-ṣḡ-ṣḡayḡāni-r-raḡīm]  
[bismi-llāhi-r-raḡmāni-r-raḡīm]  
'allāhu lāā 'ilāha 'illā huwa al-ḡayyu-l-qayyūm  
lā ta'ḡḡudḡuhū sinatūḡw-wa lā nōwm  
lahū mā fi-s-samāwāti wa 'mā fi-l-'arḡ  
maḡ ḡḡa-l-ladḡi yaṣḡfa'u 'indahūū 'illā bi-'idḡnih  
ya'lamu mā bayna 'ayḡīhim wa mā ḡḡalfahum  
wa lā yuḡḡūna bi-ṣḡay'im-min 'ilmihīr 'illā bi-mā  
ṣḡāā'

[I take refuge in Allāh from the accursed shayḡān.]  
[In the Name of Allāh, the Merciful, the Compassionate]  
Allāh, there is no god but He the Ever-Living, Self-Subsisting.  
He is taken neither by slumber nor by sleep.  
To Him belongs what is in the heavens and in the earth.  
Who is there to intercede with Him save by His Permission?  
He knows what is between their hands, behind their backs.  
And they encompass nothing from His Knowledge save what  
He wills.

wasi'a kursiyuhu-s-samāwāti wa-l-'arḡ  
wa lā ya'ūduhū ḡifḡḡuhumā  
wa huwa-l-'aliyyu-l-'aḡḡīm

His Foundation is more vast than the heavens and the earth.  
And He is not tired by their preservation.  
And He is the All-High, the Sublime.  
(Āyatu-l-Kursi: The Sign of the Foundation, Qur'ān 2:255)

[bismi-llāhi-r-raḡmāni-r-raḡīm]  
qul huwa-llāhu 'aḡadā  
'allāhu-ṣḡ-samadā  
lam yalid wa lam yūladā  
wa lam yakul-lahū kufuwan 'aḡadā

[In the Name of Allāh, the Merciful, the Compassionate]  
Say: "He –Allāh– is One.  
Allāh –Eternally Self-Sufficient.  
Neither begetting nor begotten–  
And nothing equals Him."  
(Sūratu-l-'Ikḡlās: Sincerity of Faith, Qur'ān 112)

[bismi-llāhi-r-raḡmāni-r-raḡīm]  
qul 'a'ūdḡu bi-rabbi-l-falaḡā  
miḡ ṣḡarri mā ḡḡalaḡā  
wa miḡ ṣḡarri ḡḡāsiḡin 'idḡā waḡabā  
wa miḡ ṣḡarri-n-naffāḡḡāti fi-l-'uḡadā  
wa miḡ ṣḡarri ḡāsidin 'idḡā ḡasadā

[In the Name of Allāh, the Merciful, the Compassionate]  
Say, "I take refuge with the Lord of the crack of dawn–  
From the evil within His creation–  
And from the evil of the darkness when it gathers–  
And from the evil of those who blow on knots–  
And from the evil of an envier when he envies  
(Sūratu-l-Falaḡā: The Crack of Dawn, Qur'ān 113)

[bismi-llāhi-r-raḥmāni-r-raḥīm]  
 qul 'a'ūdḥu bi-rabbi-ñ-nās  
 maliki-ñ-nās; 'ilāhi-ñ-nās  
 miñ ṣḥarri-l-waswāsi-l-kḥannās  
 'al-ladḥī yuwaswisu fī ṣudūri-ñ-nās  
 mina-l-jinnati wa-ñ-nās

[In the Name of Allāh, the Merciful, the Compassionate]  
 Say, "I take refuge in the Lord of the people–  
 The Ruler of the people– The God of the people–  
 From the evil of the sneaking whisperer–  
 Who whispers in the hearts of the people–  
 From the jinn and the people."

(Sūratu-n-Nās: The People, Qur'ān 114)

### Recite quietly 33 times each

subḥāna-llāh; 'al-ḥamdu li-llāh; 'allāhu akbar

Glory to Allāh; All praise is to Allāh ; Allāh is Greater

lāa 'ilāha 'illa-llāh; waḥdahū lā ṣḥarīka lah  
 lahu-l-mulku wa lahu-l-ḥamd  
 yuḥyī wa yumīt wa huwa 'alā kulli ṣḥay'iñ qadīr  
 wa 'ilayhi-l-maṣīr

There is no god but Allāh. Unique is He; no partner has He.  
 To Him belongs all the world and to Him is all the praise.  
 He gives life and takes life, and over everything He has power.  
 To Him is the final destination.

'inna-llāha wa malāa'ikatahū yuṣallūna  
 'alā-ñ-nabiyy  
 yāa 'ayyuha-l-ladḥīna 'āmanū ṣallū 'alayhi wa  
 sallimū taslimā

Surely Allāh and His angels shower blessings upon the Prophet.  
 Oh you who believe, ask blessings upon him and greet him  
 with greetings worthy [of his high station].

(Qur'ān 33:56)

'allāhumma ṣalli 'alā sayyidinā muḥammadiñw-  
 wa 'alā 'āali sayyidinā muḥammad  
 kamā ṣallayta 'alā sayyidinā 'ibrāhīma wa 'alā  
 'āali sayyidinā 'ibrāhīm  
 fi-l-'ālamīna 'innaka ḥamīdum-majīdā  
 wa bārik 'alā sayyidinā muḥammadiñw-wa 'alā  
 'āali sayyidinā muḥammad  
 kamā bārakta 'alā sayyidinā 'ibrāhīma wa 'alā  
 'āali sayyidinā 'ibrāhīm  
 fi-l-'ālamīna 'innaka ḥamīdum-majīdā

Oh Allāh, send prayer upon our liegelord Muḥammad  
 And the family of our liegelord Muḥammad  
 As You sent prayer upon our liegelord Ibrāhīm (Abraham)  
 And the family of our liegelord Ibrāhīm.  
 In the worlds You are All-Praised, All-Glorious.  
 And bless our liegelord Muḥammad  
 And the family of our liegelord Muḥammad  
 As You blessed our liegelord Ibrāhīm  
 And the family of our liegelord Ibrāhīm.  
 In the worlds You are All-Praised, All-Glorious.

'āmīn, 'āmīn

Answer our prayer. We are coming to You.

The Imām leads a du'a' (supplication) or individuals make their own.

[bi-sirri-l-fātiḥah]  
 [bismi-llāhi-r-raḥmāni-r-raḥīm]  
 al-ḥamdu-li-llāhi rabbi-l-'ālamīn  
 'ar-raḥmāni-r-raḥīm  
 māliki yōwmi-d-dīn  
 'iyyāka na'budu wa 'iyyāka nasta'īn  
 'ihdina-ṣ-ṣirāṭa-l-mustaqīm  
 ṣirāṭa-l-ladḥīna 'an'amta 'alayhim  
 ḥayril-l-magḥḍūbi 'alayhim wa la-d-dāāal-īn

[By the secret of the Opener]  
 [In the Name of Allāh, the Merciful, the Compassionate]  
 Praise be to Allāh, Lord of All the Worlds  
 The Universally Merciful, the Singularly Compassionate  
 Master of the Day of Judgment.  
 You alone we worship, and You alone we ask for help.  
 Guide us [to] the straight way.  
 The way of those whom You have blessed, not [the way of]  
 those on whom is [Your] anger, nor those who are astray.  
 (Sūratu-l-Fātiḥah: the Opener of the Book, Qur'ān 1)

Read a, ā as in baṭ; ī, ī as in beet; u, ū as in boot. a, i, u are held for one count each, ā, ī, ū are held for two counts, āā and īī for four counts, and āāā for six. ā in Allāh like father but ā in li-llāhi or bi-llāh as in baṭ. ā is an echo or thud after certain letters. ḥ ṣ ḍ ṭ ḍḥ q are emphatical letters. Read dh as in that; th sh as in thin and shine; ' as the catch in uh-oh. r is rolled. kh gh are noisy sounds in back of mouth. ' is like a gurgle in the throat. n is sharp and clear; ñ is gently buzzed and held two counts. Hold doubled consonants two counts as in unnerve, irregular. Dashes connect separate words in pronunciation or clarify double consonants: 'astagḥfiru-llāha-l-'aḍḥīm sounds like 'astagḥfirul lāhal 'aḍḥīm.